

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Clay Pit General Plan

Lead Agency: California Department of Parks and Recreation - OHMVR Div. Contact Person: Jennifer Buckingham
 Mailing Address: 13300 White Rock Road Phone: (916) 985-1096
 City: Rancho Cordova Zip: 95742 County: Sacramento

Project Location: County: Butte City/Nearest Community: Oroville
 Cross Streets: Larkin Road Zip Code: 93445
 Longitude/Latitude (degrees, minutes and seconds): 39 ° 28 ' 50.29 " N / 121 ° 37 ' 7.56 " W Total Acres: 220
 Assessor's Parcel No.: various Section: _____ Twp.: _____ Range: _____ Base: Biggs
 Within 2 Miles: State Hwy #: 99 Waterways: Feather River
 Airports: Oroville Municipal Airport Railways: Amtrak Schools: Oroville School District

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: General Plan

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☒ Recreational: State Vehicular Recreation Area (SVRA)
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

(SVRA) Off Highway Vehicle Park Unit

Project Description: (please use a separate page if necessary)

Preparation of a General Plan and associated EIR to determine land use and resource management provisions. Initial General Plan research and analysis efforts include researching existing conditions, conducting visitor surveys and stakeholder interviews, and identifying potential issues and opportunities to be addressed during the planning process. Based on the results of these efforts, planning alternatives will be developed to illustrate scenarios for how the management and visitor services at Clay Pit SVRA may be improved over the long term.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2008

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # <u>5R</u>
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>Butte County, City Of Oroville,</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>USACE, USFWS, USFS (Feather River RD)</u>
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date September 1, 2010 Ending Date September 30, 2010

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>CA Department of Parks and Recreation/OHMR</u>
Address: <u>2020 L Street, Suite 400</u>	Address: <u>13300 White Rock Road</u>
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: <u>Rancho Cordova, CA 95742</u>
Contact: <u>Kim Fettke</u>	Phone: <u>916-985-1096</u>
Phone: <u>916-414-5881</u>	

Signature of Lead Agency Representative: _____

Date: 9/1/2010

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.